

<b>FORMAT OF CERTIFICATE TO BE ISSUED BY THE CONSUL (EDUCATION) IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION</b>	
(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)	
<u>PART-A</u>	
(This part is to be filled-up by the school and to be produced before the Consul – (Education) along with all supporting documents and certificates in original)	
<b>GENERAL INFORMATION</b>	
1	Affiliation Number allotted by CBSE to the school: 6630078
2	Name of the School as per affiliation letter of CBSE GEMS MILLENNIUM SCHOOL
3	Address of the School: P.O.BOX 31910 SHARJAH – U.A.E.
4	Standard/level/class up to which the school is running: KG-GRADE 12
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same YES
6	U-DISE code allotted to the school : -
7	Name and address of the Trust/Society/ Company(under section- 8) running the School as on date GEMS EDUCATION P.O.BOX 8607 DUBAI – U.A.E.
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? YES
9	Purpose of present application : EXTENSION
10	Location of school  SHARJAH SCHOOL ZONE UNIVERSITY ROAD MUWEILAH SHARJAH

(Signature of Principal)



(Signature of Consul - Education)


APPENDIX-III

10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8th?	YES
11	Number of Recognition Certificate from class-1 to 8th and date of issue:	MS-00194-1314 01-04-2015
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
14	Total area (in square meters) in respect of 12 and 13 above on which the school is situated :	29378.5 Sq. metres
15	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Lease ownership
16	Name of the Owner/Lessee of the land in respect of point-14 above:	Mr. Mohammed Butti Ali Alabdouli Alabdala
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	25 Years
18	Is any public road, canal or thorough-fare , HT line etc. passing through the land in respect of point-14 above?	NO
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
19(a)	If yes the date of last inspection :	
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
20(a)	If yes the date of last inspection :	14.01.2026
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
21(a)	If yes the date of last inspection :	19.04.2026
<b>INFORMATION REGARDING THE STAFF</b>		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES

(Signature of Principal)

(Signature of Consul - Education)

24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?  (Payment by cheque or cash to the individuals is not allowed)	YES
<div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">                   Signature with Stamp                  (of School Manager)             </div> <div style="text-align: center;">   <b>PART-B</b> </div> <div style="text-align: center;">                   Signature with Stamp                  (of School Principal)             </div> </div> <p style="text-align: center;">P.O. Box 31910 Sharjah-U.A.E.</p> <p style="text-align: center;">* Millennium School Sharjah *</p> <p>(This part is to be filled-up by the Consul (Education) after verifying all supporting documents and certificates in original and visiting the school)</p> <p>File No... <u>Dubai/Edu/SAT/5/22</u>.....</p> <p>Date of issuance... <u>14<sup>th</sup> May 2026</u>.....</p>		
1	This is to certify that the information above provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES/NO  extension/upgradation
<div style="display: flex; justify-content: space-around; align-items: center;">   </div> <p style="text-align: center;">B.G. KRISHNAN कांसुल (शिका) Consul (Education) भारत का प्रधान कोसुलवार, दुबई Consulate General of India, Dubai</p> <p style="text-align: center;"><b>CONSUL (EDUCATION)</b> <b>CONSULATE GENERAL OF INDIA, DUBAI</b></p>		

(Signature of Principal) 

(Signature of Consul - Education)